

**CITY OF MOUNTAIN PARK**  
**Regular Meeting of Mayor and Council**  
**March 24, 2014**  
**Community Building at 100 Lakeshore Drive**  
**7:00 P.M.**

**CALL TO ORDER**-Mayor Still called the meeting to order at 7:08 p.m.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**-Present: Mayor Jim Still, Council Members Don Carlson, Gladney Cooper, Scott Mills, Ocoee Penick, and Scott Read, City Attorney Brandon Bowen, and Clerk/Administrator Karen Segars.

Mayor Still gave the floor to Fulton County Rob Pitts. A five minute recess was held from 7:33 until 7:38 p.m.

**DISPOSTION OF ABSENCES-Penick (Dec. and Feb.)**

Mills moved to excuse Penick's absences. 2<sup>nd</sup> by Carlson. Approved 4-0-1(Penick).

**FINANCIAL REPORT**

Bank balances as of 2/28/14:

|                  |              |
|------------------|--------------|
| Court            | \$ 7,796.17  |
| Enterprise       | \$414,773.26 |
| General          | \$220,906.76 |
| Lake Restoration | \$205,554.67 |
| Court            | \$ 7,422.98  |
| TOTAL            | \$856,453.84 |

General Fund

|          |              |
|----------|--------------|
| Revenues | \$ 35,540.83 |
| Expenses | \$ 34,673.76 |
| Income   | \$ 867.07    |

Enterprise Fund

|          |             |
|----------|-------------|
| Revenues | \$24,705.20 |
| Expenses | \$18,143.82 |
| Income   | \$ 6,561.38 |

**APPROVAL OF MEETING MINUTES**

Carlson moved to waive the reading and adopt the minutes from Regular Council Meeting of February 24, 2014. 2<sup>nd</sup> by Mills. Approved 5-0-0.

**ADOPT MEETING AGENDA**

**MAYOR'S REPORT**

Cooper moved to approve a resolution to become a City of Compassion. Read moved to table. 2<sup>nd</sup> by Cooper. Approved 5-0-0.

**UNFINISHED BUSINESS**

## **NEW BUSINESS**

Cooper stated Linda Dixon was now handling Tree City USA.

Mike Douglas announced the Easter egg hunt and Earth Day for Saturday, April 19<sup>th</sup> at 11 a.m. Hope Mays stated Earth Day would begin at 12:30 p.m. She added Chattahoochee Nature Center would give a presentation at 1 p.m.

Still reminded all of the upcoming Town Hall meeting on April 15 at 7:00 p.m.

## **ADJOURN**

There being no further business, Carlson moved to adjourn. 2<sup>nd</sup> by Mills. Approved 5-0-0. 8:07 p.m.

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Jim Still, Jr., Mayor

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Karen Segars, Clerk/Administrator