



Reminders And Information

March 2019



A MESSAGE FROM YOUR MAYOR

It's hard to tell if Spring is just around the corner or has already arrived. Flowers are blooming and we already have a "pollen count" for our allergies sufferers. As I like to state every year this time, we also have fast growing non-native ivy and wisteria which are deadly to the older & larger trees. Please commit to keeping yours under control this season by trimming them from around our beautiful trees.

Along with Spring comes the season for tackling the challenges of our community and the changes that evolve over time. In the coming months I plan to bring to the city council some ordinances and policies that may be dated and in need of updating or eliminating based on what our citizens think reflect our current needs. Look for discussions regarding polices on "short-term rentals", paid "Dept. Heads" and security cameras to address safety concerns. This is also an election year with voting in November and we ask that you give serious consideration to serving your community by attending two meetings a month as an elected official. We need active participation from citizens to step up and vote their conscience for what they think is in the best interest of the community. If you have any questions about the requirements or process please feel free to contact City Hall and your questions will be answered.

We always have a number of Civic Club events in the Spring so get out and enjoy our lakes and parks along with the beautiful weather.

Jim Still – Mayor

“Great leaders don’t seek power, they’re called by the necessity to serve their community.”

THE CITY OF MOUNTAIN PARK FIRE DEPARTMENT NEEDS VOLUNTEERS

This is a great way to serve your community and a rewarding experience. Contact MPVR@mpvfr.org.



KNOW YOUR CITY CODE

We are using this section of our newsletter to familiarize residents with content found in the official City Code book. We will periodically print selected sections. See back for additional City Code. For a full version of the City's Code, please visit www.mountainparkgov.com Click on City Publications and select Codebook from drop down menu.

ARTICLE II. - NOISE

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DIVISION 1. - GENERALLYError! Hyperlink reference not valid.Error! Hyperlink reference not valid.Error! Hyperlink reference not valid.Error! Hyperlink reference not valid.
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Sec. 113-42. - General prohibition.

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It shall be unlawful for any person to make, continue or cause to be made or continued any loud, unnecessary or unusual noise or any noise that unreasonably or unnecessarily annoys, disturbs, injures or endangers the comfort, repose, health, peace or safety of others in the city.

***Noise* means any sound which annoys or disturbs or which causes or tends to cause an adverse psychological or physiological effect on humans.**

***Noise disturbance* means any sound which:**

- (1) Endangers or injures the safety or health of humans or animals;**
- (2) Annoys or disturbs a reasonable person of normal sensitivities; or**
- (3) Endangers or damages personal or real property.**

Domestic animals. It shall be unlawful for any person owning or keeping an animal to allow that animal to continuously (exceeding 15 minutes in duration, or greater than five minutes between the hours of 9:00 p.m. and 10:00 a.m.) or repeatedly (consisting of 15 minutes over the course of one hour) howl, bark, whine or make other loud noises plainly audible from inside any adjacent or nearby residential structure owned by any person other than the animal owner.

Radio phonographs, musical instruments and similar devices. It shall be unlawful for any person to operate, play, or permit the operation or playing of any radio, television, phonograph, drum, musical instrument, or similar device:

- a. Between the hours of 9:00 p.m. and 7:00 a.m. on weekdays and between the hours of 9:00 p.m. and 9:00 a.m. on weekends in such a manner as to create a noise disturbance across a residential real property boundary, except as allowed by permit issued by the mayor and city council; or**
- b. In such a manner as to create a continuing noise disturbance at 50 feet from such device, when operated in or on a motor vehicle on a public right-of-way or public space**

Domestic power tools. It shall be a violation of this article to operate or permit the operation of any mechanically powered saw, drill, sander, grinder, lawn or garden tool, lawnmower, or other similar device

used outdoors, other than powered snow removal equipment, between the hours of 9:00 p.m. and 7:00 a.m., or on Saturday or Sunday before the hour of 9:00 a.m.

**There are more definitions of “noise” as well as Exceptions in Secs 113-10 – 113-40 of Georgia Muni Code City of Mountain Park.*

- o Error! Hyperlink reference not valid.Error! Hyperlink reference not valid.Error! Hyperlink reference not valid.Error! Hyperlink reference not valid.**IMPORTANT DATES:**



DUMPSTER DAYMarch 2

SIREN TEST.....**FIRST WEDNESDAY OF EVERY MONTH AT 12:00 NOON**

CITY COUNCIL **Citizen participation is welcome – Please give advance notice if you wish to be added the agenda.**

March 20**7 PM WORK SESSION**

March 25**7 PM REGULAR COUNCIL**

April 17.....**7 PM WORK SESSION**

April 22.....**7PM REGULAR COUNCIL**

CITY HALL HOURS:

FEBRUARY 28 **9:00 to 3:00**

MARCH 1**9:00 to 3:00**

MARCH 4..... **9:00 to 3:00**

MARCH 5 **CLOSED**

MOUNTAIN PARK CIVIC CLUB NEWS

Mountain Park Civic Club News

First of all we want to invite all of our Mountain Park neighbors to join Civic Club and become involved in our Community and in planning ways to help make it a better place. Look for an announcement of a Welcome Coffee coming soon.

We kicked off the year with a **Valentine Pasta Dinner and Sock Hop** which drew a wonderful crowd of people of all ages. We danced, listened, sang-along, and had Fun Together.

Our **Meetings are on the 2nd Tuesday of each Month** at the Ayers Community Building at 7:00 pm. Come meet your neighbors and help us plan what events and service projects we can carry out. (Because of work on the new

patio at the Community Building, the March 12th Meeting will have to be held somewhere else. **Please watch for the time and place.**)

We are currently working on **The Annual Mountain Park Easter Egg Hunt** to be held on “The Green” followed by an **Earth-Day Celebration DATE PENDING (April 20th)**.

GA 400 TRANSIT INITIATIVE – PUBLIC MEETINGS TO BE HELD TO DISCUSS GA 400 CORRIDOR

NEXT STEPS

- Secure Funding commitments
- Preserve station areas within context of EL project
- Complete the environmental review process
- Identify options for construction phasing
- Consider interim operations until full build out

PUBLIC MEETINGS:

March 5, 2019 4:30-7:30	Hilton Garden Inn, Alpharetta
March 7, 2019 4:30-7:30	Forsyth Conference Center
March 12, 2019 4:30-7:30	City Springs, Sandy Springs

If you like to receive a copy of the Initiative Overview, please contact City Hall.



DUMPSTER DAY INFORMATION:

As a service to our residents, the City of Mountain Park provides a dumpster on the first Saturday of every month. This is a first come, first serve basis. In order to ensure that it is available to all please adhere to the following guidelines:

1. Must provide proof of residence in the City of Mountain Park.
2. **ONE TRUCKLOAD OR TRAILER LOAD PER RESIDENCE.**
3. All yard debris must be cut into 3 feet sections or less.

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*Please note that this is a service provided by Waste Management as a courtesy and the City of Mountain Park does not have any control over what time they arrive/depart or the rate which the dumpster fills and the amount it can hold. Please plan accordingly. Thank you!*

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