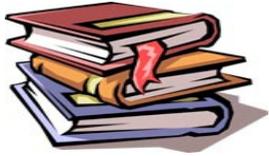




## KNOW YOUR CITY CODE



We are using this section of our newsletter to familiarize residents with content found in the official City Code book. We will periodically print selected sections. See back for additional City Code. For a full version of the City's Code, please visit [www.mountainpark-ga.gov](http://www.mountainpark-ga.gov).

### Section 113 Nuisances and Hazards

**Depositing trash, garbage and refuse on private or public property.** The depositing and leaving on private or public property of trash, garbage, refuse, scrap building materials, paper, cardboard containers, brick, cement rubbish, tree residue, cans, containers, junk or any other rubbish or trash that is a menace to public health and safety in the city or which unreasonably annoys others.

It shall be unlawful for any person to maintain or permit the existence of any nuisance on any property within the city.

### A Message from Your Mayor

### DUMPSTER DAY May 5

We are nearing the end of our grant from the U.S. Department of Energy. Many citizens have taken advantage of the funds created from the \$300,000 grant. This grant is for weatherization projects for homeowners and renters bringing homes up to compliance with Georgia Energy Code for insulation and HVAC efficiency. It provides a 50% subsidy up to \$3000.00 for residents' energy efficiency investment. City Hall has received a ground source heat pump and photovoltaic system, with the intent of creating a demonstration/education tool to inspire visitors to pursue similar energy savings techniques. Please see the deadline dates in this newsletter and on our website to take advantage of this opportunity. As we enter the Spring season in Mountain Park, I hope to see you at Earth Day, and Council Meetings.

Sincerely,  
Jim Still, Jr.

### Upcoming City Hall Holidays

<b>Good Friday</b>	<b>April 6</b>
<b>Memorial Day</b>	<b>May 28</b>
<b>Independence Day</b>	<b>July 4</b>
<b>Labor Day</b>	<b>Sept 3</b>

### WILD ANIMAL REMOVAL

It is important to remember that county animal services in Fulton County and Cherokee County **do not** provide assistance in cases involving wild animals and wildlife management. If you have a wildlife problem with squirrels, bats, raccoons, etc. please call an exterminator, pest control or privately owned wildlife removal company.

**SIREN TEST** – There is a Siren Test the first Wednesday of every month at 12:00 noon. We are served by Cherokee and Fulton counties, so you may hear 2 sirens.

## Community Building Rental Info

<u>Fees</u>	<u>Resident</u>	<u>Non-Resident</u>
Community Building	\$125	\$500
Community Building and Gazebo	\$175	\$650
Deposit (Refundable)	\$250	\$500
Events (150 people)	\$1200	\$1200
Deposit (Refundable)	\$1200	\$1200

Please contact Patricia Bosworth at (770)317-8750 or [recreation.director@mountainpark-ga.gov](mailto:recreation.director@mountainpark-ga.gov) for more information.

**MOUNTAIN PARK ENERGY EFFICIENCY GRANT** - Please take note of the following deadlines if you wish to participate in the Mountain Park Energy Efficiency Project. These deadlines apply for residents that have not yet participated, and residents who have completed projects but not yet reached the \$3000.00 maximum rebate and wish to do another project. *There is approximately \$10000 in unallocated funds available for this grant.*

**April 30:** Deadline to submit **Project Approval and Indemnification Form** for any work that you wish to undertake to be eligible for a rebate.

**May 31:** Deadline to **complete project and pass final inspection.** Please allow 1-2 weeks for an inspection to be completed, and additional time for a re-inspection if the project fails the first inspection.

If you wish to participate in the program and have **not yet** had an energy audit please contact Home Diagnostic Solutions **as soon as possible** at [770-822-3211](tel:770-822-3211) to schedule your audit. Please also complete your Georgia Energy Challenge at <http://www.georgiaenergychallenge.org> and forward the email confirming your energy savings pledge to [mountainparkenergygrant@gmail.com](mailto:mountainparkenergygrant@gmail.com). Completing the Georgia Energy Challenge is a requirement for any resident to receive benefits under this program, including the energy audit. All of the step by step procedures and forms for participating in the project are on the front page of the website. Please feel free to call or email if you have any questions

**VOTER REGISTRATION** – You can now register to vote, and/ or update registration information at City Hall. If you are unsure if you are registered to vote, go to [www.sos.ga/MVP](http://www.sos.ga/MVP). **The deadline to register to vote in the General Primary/Non-Partisan/Special Election on July 31, 2012 is Monday, July 2, 2012.**

**MUNICIPAL COURT FINES** - Please see the newly adopted Municipal Court fines at [http://www.mountainparkga.gov/e107\\_files/downloads/forms/Pending%20Legislation/Municipal%20Court%20Fee%20Schedule.pdf](http://www.mountainparkga.gov/e107_files/downloads/forms/Pending%20Legislation/Municipal%20Court%20Fee%20Schedule.pdf).

## *City of Mountain Park Pool and Sunshelf*

We are very excited about the opening of our newly renovated pool which includes 2 lap lanes, 2 diving boards and new sun shelf area. Bring the family for swimming and fun in the sun in 2012. The Pool is open Saturday May 26<sup>th</sup> through Sept 10. Season pass holders will be able to attend **July 4 Celebration, Dive In Movie** and **Friday Night Noodle Nights** free of charge. All others will pay daily fee of \$5.00. 2012 Rates including 7% tax are:

**Resident** - \$53.50 Adult - \$42.80 Child - \$214.00 Family (2 Adult **and up to 4 children per household**)  
**Non -Resident** - \$80.25 Adult - \$53.50 Child - \$321.00 Family (2 Adult and Up to 4 children per household)

**Adult is 17- 64 years old**  
**Children 2 under are free with a paid adult.**  
**Seniors 65 and older receive a \$5.00 discount.**

**Leak Adjustment Policy** – The Council for the City of Mountain Park has a Leak Adjustment Policy. The Leak Adjustment Request Form is available at City Hall as well as on the website.

**Detecting Water Leaks** – The homeowner is responsible for the waterlines which extend from the meter to the home. If a leak is detected in this area, the owner should contact a plumber for repairs.

### **Two Hour Leak Test**

Check your meter and write down the reading. During a two hour time frame; make sure that no one is using water in the home. If you have an icemaker; make sure it is turned off. Wait two hours, go back and read the meter again. If the numbers have changed at all, you have a leak and you may need a plumber to make the repairs

**Leaking Toilet** - Place a few drops of food coloring into the tank of the toilet. **DO NOT FLUSH!!!** If the color shows in the bowl of the toilet within 30 minutes, you have a leak.

### **Basic Lawn Care**

- Set blade higher on lawn mower. This reduces stress to the grass and helps develop a drought and pest resistant root system.
- Use electric powered lawn equipment instead of gas powered whenever possible.
- Try not to seed a lawn on a steep slope or in an area that does not drain well. Sod across the slope to protect the soil from erosion and runoff.
- Return grass clippings to the lawn whenever possible. They provide a valuable source of nitrogen for the grass. Recycling grass clippings should consist primarily of leaf blades which decompose quickly.
- Do not leave clippings on the pavement where they can wash into a water source.

Please find more information at <http://www.cleanwatercampaign.com/html/727.htm>.