

# June 2020 Newsletter

## Mayor's Message



What an interesting spring we have had here in the Park so far. I had my AC on upstairs and heat on downstairs because you didn't know what to expect from the weather day to day. We are expecting some great days in the future forecast so I want to remind everyone when you go out that we are still asking you observe the 10-6 rule (10 people or less/6ft. or more apart) as much as possible. We are also about to open the city pool and have some important guidelines that everyone must follow. While things have gone very well for our community we would like to maintain that record for the duration of this pandemic.

There are a lot of resources from Fulton County to the State of Georgia for help and information about the COVID-19 and its current statistics. Just go to the City of Mountain Park web site for links to these resources.

Congratulations to all of the graduating seniors from Mountain Park and the other surrounding communities. I know it may not have been the graduation you were expecting but it is definitely a "lesson of life" that you can never know for sure what to expect. Best of luck with all your future plans regardless of what you decide to do.

Thanks and we'll see you around the Park.

Jim Still- Mayor



# Summer Pool Information

Pool passes are now available to purchase for the season. Our office is open, but we are only allowing one person/family in the office at a time to maintain social distancing measures. If you stop by and someone else is in the office you will have to wait in the parking lot area until they leave to come inside. Another option is to drop off the payment along with all the documents in the payment drop box on the front of the City Hall building and we will call you when the pool tags are ready for pick up. All documents that you may need are attached to this newsletter and can also be found on our website ([mountainparkgov.com](http://mountainparkgov.com)).

There are some changes this year over past years due to the COVID-19 pandemic. I am listing some of the changes below, but the changes are also listed on the second page of the pool application that needs to be initialed by all season pass holders.

- Pool hours are 11am-9pm daily.
- A maximum of 20 individuals and/or families (people from same household) will be allowed at any time. Overall maximum capacity of the pool is 40 people total.
- We may set a time limit of 2 hours or require sign up for certain time slots at the pool, as needed.
- Social distancing must be followed in and out of the pool.
- No daily passes will be issued.
- No 10 pass punch cards will be issued.
- No More Hours to Swim passes will be issued
- No guests may use a tag - only the person that the tag is issued to may use it.
- No grills may be used.
- No water fountains may be used - you must bring your own water to the pool.
- No showers may be used
- Bathrooms are limited to 2 people at one time and the main bathroom door must be left open.
- No lost and found - all items left will be thrown away at the end of the day.
- Chairs will be cleaned at end of the day - you may bring your own wipes to clean them before using.
- No pool toys, rafts or noodles allowed. Only Coast Guard approved personal flotation devices or swimmies if needed to swim in the pool.

**Resident: Adult \$60** (64.65w/tax) \_\_\_\_\_

**Senior (60 and up) \$55** (59.26w/tax) \_\_\_\_\_

**Child (3-17) \$50** (53.88w/tax) \_\_\_\_\_

**Family \$230** (247.83w/tax) \_\_\_\_\_

**Non-Resident: Adult \$100** (107.75w/tax) \_\_\_\_\_

**Senior (60 and up) \$95** (102.36w/tax) \_\_\_\_\_

**Child (3-17) \$75** (80.81w/tax) \_\_\_\_\_

**Family \$400** (431.00w/tax) \_\_\_\_\_

**Family Passes include up to 2 Adults and up to 3 Children**

**7.75%, Georgia sales tax will be added to all passes sold**

**NO DAILY PASSES OR 10 PASS PUNCH CARDS THIS YEAR**

**CHILDREN 2 & UNDER FREE**

**\*\*\*\*\* CASH OR CHECK ONLY ACCEPTED FOR PAYMENTS \*\*\*\*\***



# MPVFR NEWS



On behalf of the Mountain Park Volunteer Fire & Rescue, we would be our honor to a heartfelt congratulations to the graduating class of 2020. This is goes out to all of our dear graduates (including those wearing their first cap and gown as a Pre-K or Kindergarten graduate, those graduating from 5<sup>th</sup> grade and moving on to Middle School, and to the graduating seniors of both High School and College).

In this, I would like to speak specifically to our High School graduates. The congratulations expressed to you are not expressed lightly for in the face of school closures, missed homecomings, recitals, theater productions, and proms, you stuck in there. You held on. You took this opportunity that was new to us all, and you succeeded greater than we (the "we" includes you all as well) could have EVER imagined. In a world where home distractions can pull your attention away from your studies. No matter whether it was Facebook, Instagram, Tik Tok, reality T.V., Baby Yoda and Disney +, or Carol Baskin and Netflix... You didn't let any of them get in the way of reaching your goal of graduation.

You pushed through interactive/digital learning, confusing assignments, time crunches, complex homework, etc. all while helping your parents babysit your siblings, an increase in chores, not being able to find the "right snack", and consoling a friend after he or she had to update their relationship status to "It's Complicated."

This was a lesson for us parents as well. A lesson that you all taught us. The same way that you had to teach us about social media, posting, liking posts, and commenting... You all got the privilege of showing us just how strong of a generation we are raising. Each generation likes to look at the next, and jokingly scoff and say things to the nature of, "You ain't so tough!" Well, Class of 2020, I can tell you now. I'm from the class of 2000 and if, with the technology that we had 20 years ago, had to do what you did today....Whew! It wouldn't look to good for us.

You may not have gotten to cap off your senior year with the "Rite of Passage" by crossing the stage and moving your tassel. But with this graduating year, the Graduating Year of 2020, you made it through an even greater "Rite of Passage." You survived a pandemic. You scratched and clawed for each grade while not only trying to maintain physical health, but your mental and emotional health as well. Your senior year is the season in your journey to finding out who you are as you put the pieces together to become who you want to be.

You did it! You made it! We are all saddened at the missed opportunities, the missed championship games, the missed senior nights, and of the other memories that you won't get to create and share with friends. We are even more grateful though for the new levels of patience, determination, strength, and overall grit that you displayed.

I will end with this by encouraging you all to continue to move forward, overcome every obstacle, keep your head held high, and your eyes towards the future. You endured what no other graduating class has had to or will have to. You see now the fruits of your hard labor and that no goal is unattainable.

We are all very impressed with your efforts and hard work. We are proud of you Class of 2020. Congratulations. And in the words of the old fashioned cliché, "Welcome to the rest of your lives."

A handwritten signature in black ink, appearing to read 'Michael Peck', followed by a horizontal line.

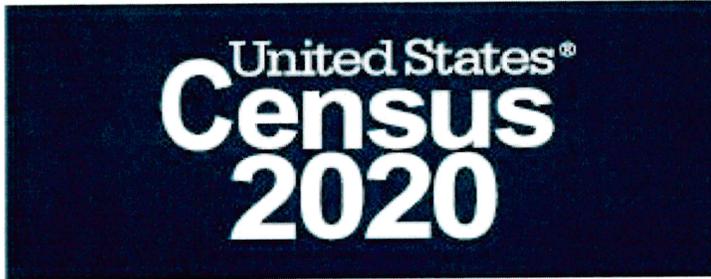
*Lieutenant Michael Peck*

*EMS Lieutenant*

*Mountain Park Volunteer Fire & Rescue*

# 2020 Census-We Need Your Reply!

Help us ensure an accurate count.



Learn more at [2020census.gov](https://2020census.gov).

The online or self-response rate has been extended to October 31, 2020 due to the COVID-19 pandemic. Please see the attached flyer for additional information about how to respond to the 2020 Census.

Census takers will begin dropping off paper questionnaires at front doors starting June 13<sup>th</sup> and begin

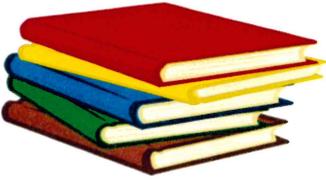
interviewing households in person that have not responded online, by phone, or by mail starting on August 11<sup>th</sup>. If you have not responded to the Census yet please do so today. The response rates continue to improve weekly. Mountain Park's current response rate is 68%.

## *Civic Club News*

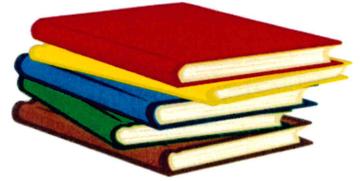
The Mountain Park Civic Club will hold its regular monthly meeting in June, but the date will be WEDNESDAY, June 10th rather than Tuesday the 9th. This is because our normal meeting place in the community building will be the site of the election on the 9th.

Our meeting place will be sanitized, and we will observe 6 foot distancing, but persons who occupy the same household may sit together. Please bring a mask to protect others, though we may want to lower the mask so we can be understood when speaking. We know this sounds awkward, but we will try to make it work.

We look forward to seeing all members and guests, and small frozen sweet treats, in chocolate and vanilla, will be offered at the door!



# Know Your City Code



## TREE PROTECTION AND PRESERVATION

A Tree Removal Application must be completed and approved by the City before removing trees from your property.

**Specimen tree** means trees which qualify for special consideration due to their size and type. The following size and condition criteria are used to identify specimen trees; except as expressly provided herein, both the size and condition criteria must be met for a tree to be considered a specimen tree:

Size criteria:

- Pine Trees: 30-inch diameter or larger
- Overstory Trees (Excluding Pines): 24-inch diameter or larger
- Understory Trees (Excluding Pines): 8-inch diameter or larger

Condition criteria:

- Greater than 15 years life expectancy, Trunk is relatively sound and solid with no extensive decay,
- Free of major dead limbs, and free of major insect or pathological problem.

### **Sec. 105-202. - Purpose and intent of article.**

The city deems it necessary and desirable in the interest of public health, safety and welfare to enact an ordinance for the conservation, planting and replacement of trees and to prevent the indiscriminate removal of trees in the city without denying the reasonable use and enjoyment of real property. The importance of trees is recognized for their shade, cooling, noise and wind reduction, soil erosion prevention, oxygen production, dust filtration, carbon dioxide absorption, aesthetic and economic enhancement of all real property, and their contribution to the general wellbeing and quality of life of the citizens of the city. Consistent with the expressed purpose of this article, all persons shall make reasonable efforts to preserve and retain existing, self-supporting trees. It is also the intent of this article that all applicable lots within the city maintain or obtain a minimum tree density.

### **Sec. 105-203. - Exemptions.**

- (a) The following shall be exempt from the provisions of this article:
- (1) The removal of trees with a four-inch caliper or less, provided that the removal does not reduce the tree density of the lot below the minimum specified in section 105-206.
  - (2) The necessary removal of trees within dedicated utility easements by the utility company having the easement.
  - (3) The removal of trees on public rights-of-way (and adjacent areas within the construction limits of rights-of-way) conducted by, on behalf of, or any activity pursuant to work to be dedicated to, a federal, state, county, municipal or other governmental agency in pursuance of its lawful activities or functions in the construction or improvement of public rights-of-way.
  - (4) The removal of trees from lakes and drainage easements.
  - (5) The removal of any tree which has become or threatens to become a danger to human life or property.
- (b) Notwithstanding the provisions of subsection (a) of this section, all reasonable efforts shall be made to save specimen trees.

### **Sec. 105-204. - Approval letter required for nondevelopment activity (activity which does not require a building permit).**

- (a) Except for routine or seasonal pruning or transplanting of trees, and except as exempted in section 105-203, no person shall engage in any nondevelopment activity without first obtaining an approval letter. The request for an approval letter shall be submitted to the city and shall be, unless waived by the city clerk, in the form of a brief, written narrative stating the reason for the proposed work and include either a site sketch or photograph of the tree proposed to be removed, identifying such tree by size and species. If the application is complete, complies with this article, and requests tree removal for one of the purposes identified in subsection (b) of this section, the city shall issue an approval letter not later than 30 working days from receipt of a complete request, and shall inform the applicant if replanting will be required. If the application is incomplete or denied, the city shall notify the applicant in writing regarding the specific reason for denial.
- (b) The city shall allow submittal of dated photographs instead of an approval letter for the following if a letter of approval or denial has not been issued within 30 working days:
- (1) The removal of dead, substantially injured, damaged or diseased trees; and
  - (2) The removal of trees occupied within ten feet to the side, front or rear of an existing authorized structure, provided that the applicable minimum tree density requirement is maintained.

# IMPORTANT DATES

June 3rd.....Siren Testing @ 12pm

June 6th.....Dumpster Day 7am-10am

1. Must provide proof of residence in the City of Mountain Park.
2. ONE TRUCKLOAD OR TRAILER LOAD PER RESIDENCE.
3. All yard debris must be cut into 3 feet sections or less.

*Please note that this is a service provided by Waste Pro as a courtesy and the City of Mountain Park does not have any control over what time they arrive/depart or the rate which the dumpster fills and the amount it can hold. Please plan accordingly. Thank you!*

June 9<sup>th</sup>.....GA Presidential Primary Election 7am-7pm

The voting location for all Mountain Park residents is the Community Building. All Georgia voters are required to provide valid photo identification in order to vote.

June 24<sup>th</sup>.....Work Session @ 7pm

**FOR CITY COUNCIL: Citizen Participation is welcome – Please give advance notice if you wish to be added to the agenda by contacting City Hall.**

June 29th.....Regular Council @ 7pm

## **\*\*REMINDER\*\***

Water bills are due by the last day of every month. Please use the drop box at City Hall or pay online at [https://mtnpark.secure.munibilling.com/customers/sign\\_in](https://mtnpark.secure.munibilling.com/customers/sign_in). Payments received on the 1<sup>st</sup> of the month or later will be assessed a \$25 late fee.

## **\*\*REMINDER\*\***

Trash and recycle pick-up is now on Wednesday. Please ensure you put your cans out the night before after 6pm or by 7am on Wednesday and leave them at the curb until they are picked up. Please remove your cans from the curb by 8am on Thursday. No yard debris is allowed. If your trash or recycle pick-up is missed please e-mail City Hall at [utilitybilling@mountainparkgov.com](mailto:utilitybilling@mountainparkgov.com) or call City Hall at 770-993-4231 on Thursday morning to report it.

## **\*\*REMINDER\*\***

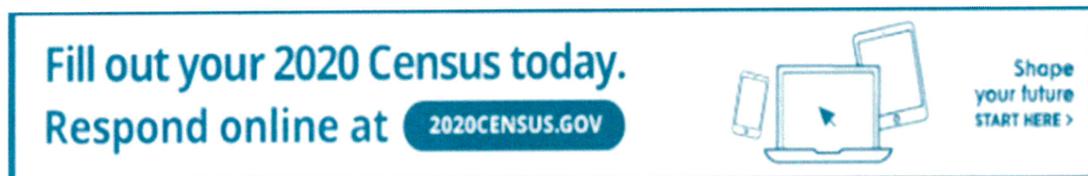
If you see a street light out in the City of Mountain Park please contact City Hall at 770-993-4231 to report it.

# Help Mountain Park, Respond to the 2020 Census

The logo for the United States Census 2020, featuring the text "United States® Census 2020" in white on a dark blue background.

## Ensure an Accurate Count in 2020

The 2020 Census is underway, and households across the United States are responding every day. By now, you likely have received multiple [mailings from the U.S. Census Bureau](#), including an invitation to respond to the 2020 Census and follow-up postcards and letters.

A promotional banner with a blue border. On the left, it says "Fill out your 2020 Census today. Respond online at" followed by a dark blue button with "2020CENSUS.GOV" in white. To the right is an illustration of a smartphone, a laptop, and a tablet. Further right, it says "Shape your future START HERE >" in blue.

Fill out your 2020 Census today.  
Respond online at [2020CENSUS.GOV](https://2020census.gov)

Shape your future  
START HERE >

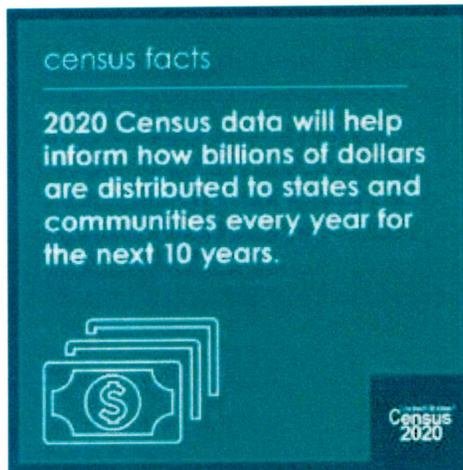
If you do not respond online or by phone, you may also receive a paper questionnaire so you can respond by mail. Even if you receive a paper questionnaire, you can still respond online at [2020census.gov](https://2020census.gov).

[Respond Now](#)

## What Can You Do To Help?

While great progress is being made in the 2020 Census and more than half of U.S. households have responded—that's 83,600,000 households so far—there is still more work to be done. Visit the [2020 Census response rate map](#) to see what percentage of households have responded in cities and towns across the country.

If you have already responded to the 2020 Census, thank you! Now we need your help to fulfill our constitutional duty to count everyone across the U.S. and its five territories. Using social media, you can easily inform others of the importance of the census and encourage them to respond.



**The message is simple:** Where there are more people, there are more needs. An accurate count helps inform decisions about funding for hospitals, fire departments, schools, and roads for the next 10 years. Help us [spread the word](#) about the 2020 Census!

[Share This](#)

## 2020 Census Operational Updates

The U.S. Census Bureau, in coordination with Federal, State and local health officials, will begin [a phased restart of some 2020 Census field operations](#) in select geographic areas this week.

[See Latest Updates](#)

## About the 2020 Census

The U.S. Constitution mandates a census of the population every 10 years. The 2020 Census will count everyone who lives in the U.S. as of April 1, 2020. Census statistics help determine the number of seats each state holds in the U.S. House of Representatives and how billions of dollars in federal funds will be allocated by state, local, and federal lawmakers every year for the next 10 years.

*If you've already responded or no longer want to receive 2020 Census response reminders, [click here](#) and we'll remove you from future reminders.*

# City of Mountain Park

## Pool Tag Registration - 2020

Please write number of tags purchasing for each type of pool tag needed.

<b>Resident: Adult \$60</b> (64.65w/tax) _____	<b>Non-Resident: Adult \$100</b> (107.75w/tax) _____
<b>Senior (60 and up) \$55</b> (59.26w/tax) _____	<b>Senior (60 and up) \$95</b> (102.36w/tax) _____
<b>Child (3-17) \$50</b> (53.88w/tax) _____	<b>Child (3-17) \$75</b> (80.81w/tax) _____
<b>Family \$230</b> (247.83w/tax) _____	<b>Family \$400</b> (431.00w/tax) _____

**Family Passes include up to 2 Adults and up to 3 Children**

**7.75%, Georgia sales tax will be added to all passes sold**

**NO DAILY PASSES OR 10 PASS PUNCH CARDS THIS YEAR      CHILDREN 2 & UNDER FREE**

**\*\*\*\*\* CASH OR CHECK ONLY ACCEPTED FOR PAYMENTS \*\*\*\*\***

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

<b><u>NAME</u></b> (Print name for each tag recipient)	<b>DATE OF BIRTH</b>	<b>TAG NUMBER</b>	<b>COVID-19 Waiver</b>	<b>Authorization Treat Minor</b>
			YES NO	YES NO
			YES NO	YES NO
			YES NO	YES NO
			YES NO	YES NO
			YES NO	YES NO
			YES NO	YES NO
			YES NO	YES NO
			YES NO	YES NO

**\*\*CHILDREN UNDER 11 YEARS OLD WILL BE GIVEN A SWIM TEST\*\***

**AUTHORIZATION TO TREAT A MINOR** form **MUST** be completed for all children 16 years of age or younger.

**COVID-19 WAIVER RELEASE & CONSENT** form **MUST** be completed by anyone over the age of 16.

**Purchaser certifies that the above information is true and correct.**

**Purchaser's Signature:** \_\_\_\_\_

**\*\*\*\*\*CITY HALL USE ONLY\*\*\*\*\***

Resident: Y \_\_\_\_\_ N \_\_\_\_\_ (Copy of Driver's License, proof of residency.)

Date: \_\_\_\_\_ Amount: \_\_\_\_\_ Check# \_\_\_\_\_ Cash \_\_\_\_\_

COVID-19 Waiver Release & Consent forms completed and attached: Y \_\_\_\_\_ N \_\_\_\_\_

Authorization to Treat a Minor forms completed and attached (if applicable): Y \_\_\_\_\_ N \_\_\_\_\_

# City of Mountain Park

## Pool Tag Registration Information - 2020

Adults are considered 18 years and older.  
Adults 60 years and older receive \$5 off their season pass  
Children Ages are considered 3 to 17: 2 and under are Free

### All children 11 and under must be accompanied by a Paid Adult

In order to qualify for a family pass, individuals must be immediate family members who live at the same residence (maximum of two adults) and all the children must be under the age of 18 or 21 with a 2019 school ID (maximum of three children) and related to one or both of the adults as offspring or by marriage, adoption and foster care placement or legal guardianship. No guests may use a tag. **Each tag number is specific to the name listed on the application.**

This year fire department members' family and current city employees (IDs required) get the same rates as residents.

## **POOL HOURS ARE FROM 11AM TO 9PM DAILY**

**NO ACCESS IS ALLOWED BEFORE OR AFTER THESE HOURS.**

**Everyone entering the gated pool area must have a pool tag.**

**NO DAILY PASSES WILL BE ISSUED AT THE POOL.**

The pool is not responsible for lost or stolen season passes. **A replacement fee of \$10.00 per tag will be charged. Any pass reported stolen or lost, and later found to be used will be subject to Criminal prosecution. PASSES MAY BE REVOKED FOR POOL INFRACTIONS AND MISUSE WITH NO REFUNDS.**

**A MAXIMUM OF 20 INDIVIDUALS AND/OR FAMILIES WILL BE ALLOWED IN THE GATED POOL AREA AT ONE TIME. OVERALL MAXIMUM CAPACITY OF THE POOL IS 40 PEOPLE TOTAL. SOCIAL DISTANCING MUST BE FOLLOWED BY ALL INDIVIDUALS AND FAMILIES IN AND OUT OF THE POOL. IF SOMEONE IS NOT IN YOUR HOUSEHOLD YOU MUST REMAIN 6 FEET APART. PARENTS ARE RESPONSIBLE FOR ENSURING THEIR CHILDREN ARE FOLLOWING SOCIAL DISTANCING IN AND OUT OF THE POOL. SWIMMING TIME MAY BE LIMITED TO 2 HOURS. PASSES MAY BE REVOKED FOR NOT FOLLOWING PROPER SOCIAL DISTANCING GUIDELINES WITH NO REFUNDS.**

High frequently touched surfaces will be cleaned throughout the day. Chairs will only be cleaned at the end of the day. Bring your own wipes or sanitizer if you plan on using chairs.

**NO GRILLING is allowed. NO WATER FOUNTAINS will be available so please bring your own water.**

Bathrooms will be available, but limited to a maximum of 2 people at one time. The main door to the bathroom must remain open at all times. **NO SHOWERS will be available to use.**

**NO LOST AND FOUND.** All items left at the pool will be thrown away at the end of the day. Please ensure you take everything with you when you leave. The pool is not responsible for items left behind.

**NO POOL TOYS, RAFTS OR NOODLES ALLOWED. ONLY US COAST GUARD APPROVED PERSONAL FLOTATION DEVICES OR SWIMMIES ALLOWED IF NEEDED TO SWIM IN POOL.**

All pass holders initial after reading here \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF MOUNTAIN PARK**  
**COVID-19 WAIVER RELEASE & CONSENT**  
**Required for Use of City Pool**

*Based on the guidance of the Governor of the State of Georgia, as well as the Centers for Disease Control and the Georgia Department of Public Health, the City of Mountain Park has chosen to make the City pool available for use by people who purchase pool passes. The City has implemented a policy of increased sanitation of the pool in light of the guidance provided by the applicable authorities, including rules intended to enforce social distancing at the pool. As a condition of use of the pool, patrons must comply with those rules, or will be asked to leave without refund of pool pass purchase price. As a further condition, pool patrons must acknowledge the inherent risk of gathering in a public area and swimming in a public pool, particularly during the present COVID-19 pandemic, and waive and release the City and its officers and employees of any liability for any injury or illness arising from the patron's use of the pool facilities.*

I \_\_\_\_\_ (“PATRON”) ACKNOWLEDGE THAT BY SIGNING THIS DOCUMENT, I AM ASSUMING RISKS, AND AGREEING TO INDEMNIFY, NOT TO SUE AND RELEASE FROM LIABILITY THE CITY OF MOUNTAIN PARK, GEORGIA, AND ITS RESPECTIVE AGENTS, EMPLOYEES, AND OFFICERS (COLLECTIVELY “RELEASEES”), AND THAT I AM GIVING UP SUBSTANTIAL LEGAL RIGHTS. THIS ENTRY BLANK AND RELEASE IS A CONTRACT WITH LEGAL AND BINDING CONSEQUENCES. I HAVE READ IT CAREFULLY BEFORE SIGNING, AND I UNDERSTAND WHAT IT MEANS AND WHAT I AM AGREEING TO BY SIGNING BELOW.

In consideration of the issuance of a pool pass to me by one or more Releasees, I hereby freely agree to and make the following contractual representations and agreements. I ACKNOWLEDGE THAT COVID-19 IS A CONTAGIOUS VIRUS THAT IS STILL NOT FULLY UNDERSTOOD AND I FULLY REALIZE THE DANGERS OF PUBLIC GATHERING AND SWIMMING IN A PUBLIC POOL AND FULLY ASSUME THE RISKS ASSOCIATED WITH SUCH ACTIVITY. I ACKNOWLEDGE THE RISK of infection of COVID-19 from public facilities, pool staff, or other pool patrons, who may or may not follow the rules for the use of the pool. I ACKNOWLEDGE THAT COVID-19 is a serious illness which may lead to medical treatment, hospitalization, permanent physical impairment and even death. I ALSO ACKNOWLEDGE COVID-19 is extremely contagious, and, if I am exposed to it, I may infect others even if I do not get sick. For myself, my heirs, executors, administrators, legal representatives, assignees, and successors in interest (collectively “Successors”) I HEREBY WAIVE, RELEASE, DISCHARGE, HOLD HARMLESS, AND PROMISE TO INDEMNIFY AND NOT TO SUE the Releasees FROM ANY AND ALL RIGHTS AND CLAIMS INCLUDING CLAIMS ARISING FROM THE RELEASEES’ OWN NEGLIGENCE OR FAILURE TO FOLLOW PUBLIC HEALTH GUIDELINES, which I have or which may hereafter accrue to me and from any and all damages which may be sustained by me directly or indirectly in connection with, or arising out of, my use of the pool facilities. I agree it is my sole responsibility to be familiar with the rules for the use of the pool facilities and agree to comply with all such rules and regulations. Further, I affirm, and will abide by, the following statements:

\_\_\_\_\_ I have no physical or medical condition which would cause me to be of heightened risk for COVID-19 infection.

\_\_\_\_\_ I have not been exposed to COVID-19 to the best of my knowledge, and have not tested positive for COVID-19 infection.

\_\_\_\_\_ I will not come to the pool if I have a fever within the prior 24 hours to any pool visit. I will not come to the pool if I any have symptoms of COVID-19 infection, which include cough, shortness of breath or difficulty breathing, fever, chills, sore throat, new loss of taste or smell.

**For parents and guardians of minors:**

List minors who will use the pool:

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I agree that this release will apply to the claims of the above-listed minors to the greatest extent allowed by law. I affirm that I am authorized to sign as the parent or guardian of the above-named minors, and that I understand that the Releasees are relying on that affirmation and would not allow the minors to use the pool facilities if I did not make this affirmation.

\_\_\_\_\_ The minor has not been exposed to COVID-19 to the best of my knowledge, and has not tested positive for COVID-19 infection.

\_\_\_\_\_ I will not permit the minor to come to the pool if the minor has had a fever within the prior 24 hours to any pool visit, or if the minor exhibits any symptoms of COVID-19 infection, which include cough, shortness of breath or difficulty breathing, fever, chills, sore throat, new loss of taste or smell.

I agree, for myself and my successors, that the above representations are contractually binding, and are not mere recitals, and that should anyone assert a claim contrary to what I have agreed to in this contract, I will indemnify and hold harmless Releasees for the expenses (including legal fees) incurred by the Releasees in defending the claims. This contract may not be modified orally, and a waiver or modification of any provision shall not be construed as a waiver or modification of any other provision herein or as a consent to any subsequent waiver or modification. Every term and provision of this contract is intended to be severable. If any one or more of them is found to be unenforceable or invalid, that shall not affect the other terms and provisions, which shall remain binding and enforceable to the greatest extent allowable under the law of Georgia. Should any dispute arise under this agreement or in regards to the event, I agree that the laws of Georgia shall apply, without regard to the conflict of laws principles thereof.

**By signing this document, I certify that I have read this document, fully understand it and that I am not relying on any statement or representations of any of the Released Parties. This document shall be binding upon my heirs, executors, administrators, assigns and me.**

**POOL PATRON:**                      **Signature:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

# City of Mountain Park

## AUTHORIZATION TO TREAT A MINOR

I/We, the undersigned, parent(s) or legal guardian of \_\_\_\_\_ a minor, do hereby consent to any x-ray, examination, anesthetic, medical or surgical diagnosis, treatment or procedures and hospital care which is deemed advisable by, and is suggested, recommended, prescribed or directed by any physician or surgeon duly licensed to practice in the State of Georgia.

It is understood that effort shall be made to contact the undersigned prior to rendering treatment to the patient, but that any of the above treatments will not be withheld if the undersigned cannot be reached.

This authorization shall remain in effect until October 1, 20\_\_\_\_, unless sooner revoked in writing delivered to said agent(s).

Child's Name \_\_\_\_\_

Address \_\_\_\_\_

Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Last Year in School \_\_\_\_\_

School Attended \_\_\_\_\_

Date of Last Tetanus/Diphtheria Booster: \_\_\_\_\_

Allergies to Drugs, Foods, Others: \_\_\_\_\_

Any Special Medications or Pertinent Information: \_\_\_\_\_

Family Physician: \_\_\_\_\_ Phone # \_\_\_\_\_

### **Telephone Numbers Where Parents and/or Guardian May Be Reached:**

Home Phone Number \_\_\_\_\_

Mother's Name \_\_\_\_\_ Cell # \_\_\_\_\_

Work # \_\_\_\_\_

Father's Name \_\_\_\_\_ Cell # \_\_\_\_\_

Work # \_\_\_\_\_

Legal Guardian \_\_\_\_\_ Cell # \_\_\_\_\_

Work # \_\_\_\_\_

Authorization: \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent or Legal Guardian

Witness: \_\_\_\_\_ Date \_\_\_\_\_