

**CITY OF MOUNTAIN PARK**  
**Regular Meeting of Mayor and Council**  
**April 22, 2019**  
**Community Building at 100 Lakeshore Drive**  
**7:00 P.M.**

**CALL TO ORDER**-Mayor Still called to order at 7:01 p.m.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**-Present: Mayor Jim Still, Jr., Council Members Joyce Ayers, Rob Belser, Don Carlson, Robert DeLaSalle, and Mark Murphy, City Attorney, Brandon Bowen, and Clerk/Administrator Karen Segars.

**DISPOSTION OF ABSENCES**

**FINANCIAL REPORT**-given by Segars

**Ending Bank Balances as of 3/31 are:**

|                       |                       |
|-----------------------|-----------------------|
| General Fund          | \$852,380.26          |
| Enterprise Fund       | \$407,148.34          |
| Court                 | \$ 16,961.14          |
| Lake Restoration Fund | \$267,561.46          |
| SPLOST                | \$ 37,100.99          |
| TSPLOST               | \$188,576.46          |
| <b>TOTAL</b>          | <b>\$1,769,728.65</b> |

Performance for the month March:

|                           |              |
|---------------------------|--------------|
| Revenues Enterprise Fund: | \$ 23,793.12 |
| Expenses Enterprise Fund: | \$ 18,213.12 |
| Net Income:               | \$ 5,580.00  |

|                        |              |
|------------------------|--------------|
| Revenues General Fund: | \$ 28,323.41 |
| Expenses General Fund: | \$ 25,144.28 |
| Net Income:            | \$ 3,179.13  |

**APPROVAL OF MEETING MINUTES**

Carlson moved to waive the reading and approve the minutes of the Regular Council Meeting of March 25, 2019. 2<sup>nd</sup> by Murphy. Approved 5-0-0.

**ADOPT MEETING AGENDA**

Carlson moved to adopt the agenda as presented. 2<sup>nd</sup> by DeLaSalle. Approved 5-0-0.

**MAYOR'S REPORT**

Still announced the Farmers Market on the green starting in May for every Tuesday 4-7 p.m. He also thanked DeLaSalle for his hard work planting on the green.

Still advised he had attended NFMA and he was still trying to speak with Roswell Mayor Henry to discuss the radio agreement and Fire Department. Belser inquired if the Fire Department should be included in the upcoming budget process and the impact of sale of assets. Murphy expressed his concern for funding with no service being received.

Still stated a ditch blow out had occurred on East Lake with the past heavy rain. Craig Carpenter advised a temporary culvert could be installed and he would look into the issue. Trish Hill advised Lakeshore needed to be looked at because of the volume of water washing down the road at her residence.

## **COUNCIL REPORTS**

Carlson advised Partners in Progress would be held the following day.

Segars stated an updated TSPLOST agreement with Roswell was forthcoming. Additionally, conversation was ongoing with Roswell to include the city's LMIG projects with their contract.

## **PRESENTATIONS**

### **UNFINISHED BUSINESS**

1. Discussion/Approval of Second Read of Ordinance Updating Flood Damage Prevention as Required by FEMA(Adopting New FEMA Flood Insurance Rate Maps)  
Belser moved to approve. 2<sup>nd</sup> by Murphy. Carpenter stated the update was to ensure safety to citizens and structures. He also stated we were required to adopt the ordinance in order to have backing for NFIP (flood insurance) for those needing the insurance. Belser explained substantial improvements now included raising to one foot above future flood potential. Bowen advised it would prevent building in the floodplain and changes the level to that above three feet. Discussion ensued regarding who interprets the level. Bowen stated any surveyor/engineer would be able to interpret. Belser inquired what would happen if no action was taken. Carpenter explained it minimizes damage and keeps those with floodplain insurance protected. He further stated any address could be typed in for the FEMA map service center to determine floodplain level. Bowen noted maps may not be totally accurate and could require a surveyor. Carpenter stated flood insurance was required of those properties in the AE zone with X zone least at risk. Approved 5-0-0.

### **NEW BUSINESS**

1. Discussion/Approval of Trash/Recycle Bid Award  
Belser moved to table until the following month for verification of references and monthly roll-off service. 2<sup>nd</sup> by Murphy. Approved 5-0-0.
2. Discussion/Approval of Transfer Agreement from Venture Homes to Beazer Homes  
Bowen stated the issue came up about two months ago and the document transfers obligations from Venture to Beazer Homes. Murphy moved to approve. 2<sup>nd</sup> by DeLaSalle. Belser asked if the city was at risk by signing the document. Carpenter advised Beazer had experienced big issues but also noted other areas of concern such as the upper lake and relocation of beaver dams. Belser inquired if the community garden was also a concern. Carpenter stated it could be. Still explained that in every rain silt continued to migrate and asked how it would be determined where the silt originated from. Carpenter stated the measurements were taken well beyond the sediment curtain and noted previous blowouts when the curtain came loose because of improper installation. He noted he has

been on the property several times and has documentation of previous issues. Approved 5-0-0.

**ADJOURN**

There being no further action, Belser moved to adjourn. 2<sup>nd</sup> by Murphy. Approved 5-0-0. 7:48 p.m.

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Jim Still, Jr., Mayor

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Karen Segars, Clerk/Administrator