

CITY OF MOUNTAIN PARK
Regular Meeting of Mayor and Council
April 28, 2014
Community Building at 100 Lakeshore Drive
7:00 P.M.

CALL TO ORDER-Mayor Still called the meeting to order at 7:04 p.m.

PLEDGE OF ALLEGIANCE

ROLL CALL-Present: Mayor Jim Still, Council Members Don Carlson, Gladney Cooper, Scott Mills, and Scott Read, City Attorney Brandon Bowen, and Clerk/Administrator Karen Segars.

DISPOSTION OF ABSENCES

FINANCIAL REPORT-Presented by Segars

Ending Bank Balances as of 3/31:

General Fund	\$239,389.94
Enterprise Fund	\$423,564.70
Court	\$ 7,796.48
Lake Restoration Fund	\$205,567.77
SPLOST	\$ 7,422.99
TOTAL	\$883,741.88

Performance for the month of March:

Revenues Enterprise Fund:	\$ 22,113.89
Expenses Enterprise Fund	\$ 18,646.29
Net Income:	\$ 3,467.60

Revenues General Fund:	\$ 16,652.72
Expenses General Fund:	\$ 29,741.00
Net Deficit Income:	\$(13,088.28)

APPROVAL OF MEETING MINUTES

Carlson moved to waive the reading and adopt the minutes of Regular Council Meeting of March 24, 2014. 2nd by Mills. Approved 4-0-0.

ADOPT MEETING AGENDA

Mills moved to adopt the agenda as presented. 2nd by Carlson. Approved 4-0-0.

MAYOR'S REPORT

Still thanked all involved in making the Easter egg hunt and Earth Day celebration a huge success.

Still advised he attended the grand Re-Opening of the Rock 10 Recycling plant in West Cobb.

Still read Arbor Day proclamation.

UNFINISHED BUSINESS

1. Consideration of Laurel Street Re-grading
Read moved to approve \$1,200 for the re-grading of Laurel Street which includes 20 tons of additional gravel. 2nd by Carlson. Approved 4-0-0.

NEW BUSINESS

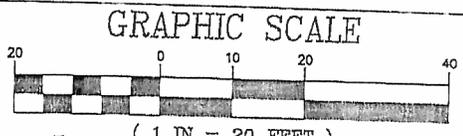
1. Barbara Hodges Requesting Sewer Refund/Adjustment
Carlson moved to approve the refund of \$1,144.16 for payment of sewer which was not on sewer. 2nd by Mills. Approved 4-0-0.
2. 120 Spruce Street Variance
Carlson moved to approve the requested setbacks as recommended by CRAB (See Attachment A). 2nd by Mills. Approved 4-0-0.
3. 208 Oak Street Variance
Cooper moved to approve the variance as recommended by CRAB (See Attachment B) with the following conditions: tree variance excluded, septic system properly handled by Fulton County, screening be stone, brick or wood, architectural style consistent with barn style design, and noting this was an exception due to an existing structure. 2nd by Carlson. Approved 4-0-0.
4. Pool House Design Bid Award
Carlson moved to award the bid to Gardner, Spencer, Smith, Tench & Jarbeau for \$14,000 and an additional \$4,000 should the city so choose to utilize bid for contract administration. 2nd by Cooper. Approved 4-0-0.
5. Pool Management Bid Award
Mills moved to award bid to Aquatics Management Inc. for a total of \$16,800. 2nd by Cooper. Approved 4-0-0.
6. Lake Algae Management Bid Award
Read moved to award the bid to Aquascape in the amount of \$5,425. 2nd by Mills. Approved 4-0-0.

ADJOURN

There being no further business, Carlson moved to adjourn. 2nd by Cooper. Approved 4-0-0. 7:46 p.m.

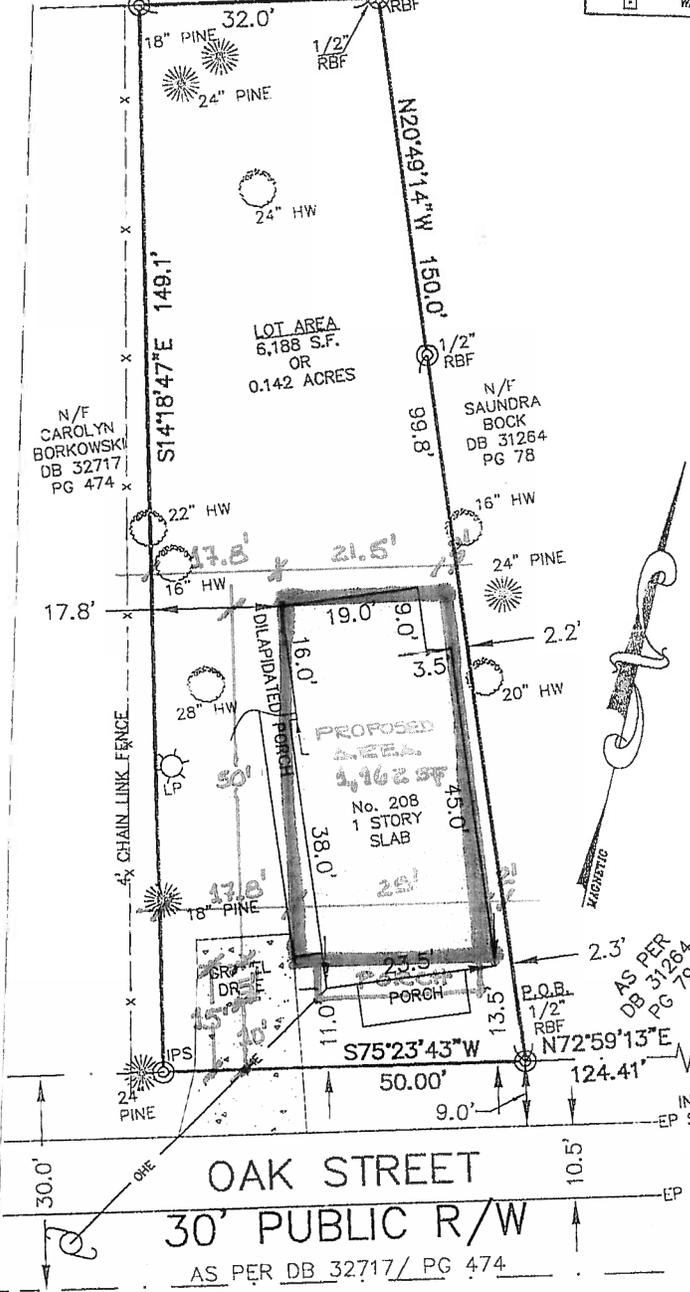
Jim Still, Jr., Mayor

Karen Segars, Clerk/Administrator



LEGEND			
⊙	POWER POLE	○	IRON PIN FOUND OR SET
—	GUY WIRE	⊗	COMPUTED POINT
⊙	SANITARY SEWER MANHOLE	CIP	CRIMP TOP PIPE
BSL	BUILDING SET BACK LINE	OTF	OPEN TOP PIPE
→	WATER FLOW	RB	REINFORCING BAR
IPF	IRON PIN FOUND	P.O.B.	POINT OF BEGINNING
IPS	IRON PIN SET (1/2" RB)	P.O.C.	POINT OF COMMENCEMENT
BC	BACK OF CURB	RCF	REINFORCED CONCRETE PIPE
WM	WATER METER	HW	HARD WOOD

N/F BRADLEY BOSWORTH
PB 177/PG 19
DB 21169/PG 147
1°CTP N75°21'38"E 33.0' 1/2" RBF



- SURVEYORS NOTES:**
1. THE FIELD DATA FOR THIS SURVEY WAS OBTAINED WITH A TOPCON GTS-303 TOTAL STATION.
 2. THE FIELD DATA UPON WHICH THIS SURVEY IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 21,639 FEET AND AN ANGULAR ERROR OF 02 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING COMPASS RULE.
 3. THIS PLAT OR MAP HAS BEEN CALCULATED FOR CLOSURE AND HAS A CLOSURE PRECISION RATIO OF 1' IN ±50,000'.
 4. THE PROPERTY DEPICTED HEREIN DOES NOT LIE WITHIN A FLOOD HAZARD AREA ACCORDING TO THE FLOOD INSURANCE RATE MAP PANEL 13121C0033E DATED: JUNE 22, 1998.
 5. UNDERGROUND UTILITIES AS SHOWN BY THIS SURVEY ARE APPROXIMATE AND SHOULD BE FIELD-VERIFIED PRIOR TO ANY CONSTRUCTION.
 6. THE SURVEY SHOWN HEREIN WAS PREPARED WITHOUT BENEFIT OF AN ABSTRACT OF TITLE; THEREFORE, THE UNDERSIGNED AND GRANT SHEPHERD & ASSOCIATES, INC. MAKE NO GUARANTEES OR REPRESENTATIONS REGARDING INFORMATION SHOWN HEREIN PERTAINING TO EASEMENTS, RIGHTS-OF-WAYS, CURRENT ZONING, ZONING STANDARDS AND OR REGULATIONS, AGREEMENTS, RESERVATIONS, AND OTHER SIMILAR MATTERS.
 7. THE LAST DAY OF FIELDWORK WAS AUGUST 31, 2012.



IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

Grant & Shepherd, Jr.
GA. R.L.S. NO. 2136

GSA, INC.
GRANT SHEPHERD & ASSOCIATES, INC.

LAND SURVEYING - LAND PLANNING - SITE DEVELOPMENT
CONSTRUCTION MANAGEMENT - CONSTRUCTION LAYOUT

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info@gsasurveying.com
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AS-BUILT SURVEY FOR:	ACCOLADE CONSTRUCTION
LAND LOT: 1223	#208 OAK STREET
DISTRICT: 2nd	CITY OF MOUNTAIN PARK
SECTION: 2nd	FULTON COUNTY, GEORGIA
SCALE: 1" = 20'	LOT 12, BLOCK 7 OF
	MOUNTAIN PARK S/D
JOB No.: 12-08-250	DEED BOOK L
DATE: SEPTEMBER 6, 2012	PAGE 582

Attachment A: Proposed