



Reminders And Information March 2011

KNOW YOUR CITY CODE

We are using this section of our newsletter to familiarize residents with content found in the official City Code book. We will periodically print selected sections. See back for additional City Code. For a full version of the City's Code, please visit www.mountainpark-ga.gov.

The City of Mountain Park follows the Fulton County Ordinances for leash laws.

Dogs. It shall be unlawful for the owner, custodian or harbinger of any dog to allow or permit such dog to leave the premises of the owner or other person having custody of the dog unless such dog is securely under leash; said leash being not more than six-feet long, and under the control of a competent person. Dogs must be confined to the premises of the owner or other person having custody of the dog and shall be restrained by means of a fence or wall or other enclosure. Excluded are those dogs participating in or training for obedience trials, field trials, dog shows, tracking work, or law enforcement. Also, the requirements of this subsection shall not apply in any area zoned for agriculture where the owner or person having custody of the dog is at the time in question using the dog for hunting purposes, and has on his/her person a valid hunting license and proof of vaccination.

The Code Compliance Officer for the City of Mountain Park will issue a citation to dog owners whose dogs are found to be off their leashes in public areas.

I would like to thank you for the great response to our Comprehensive Plan Meetings. Please plan to attend the next Comprehensive Plan Meeting on Saturday, March 12 from 9:00 to 11:00 a.m. Your input is greatly appreciated. I would also like to invite you to a Town Hall meeting led by Senator John Albers at 11:00 a.m. on Saturday, March 26, in the Community Building. Senator Chip Rogers from Cherokee County will also be in attendance. I look forward to another beautiful spring season in Mountain Park.

Sincerely,
Jim Still, Jr.

TOWN HALL MEETING

March 26th 10:00 am

Mountain Park Organic Co-Op

Prior to the meeting with Senator John Albers, there will be a discussion of a community organic garden that grows the fruit for a unique line of Mountain Park products such as jams & preserves sold with a portion of the proceeds going to the City of Mountain Park.

DUMPSTER DAY - April 5

American Alpine Kids Adventure Race for the Environment - Please see the attached flyer for more information

ST.PATRICK'S DAY COVERED DISH – Bring your favorite dish to share and the Civic Club will provide the rest. Join us Saturday, March 19 in the Community Building. Don't forget to wear GREEN!

MOUNTAIN PARK ENERGY EFFICIENCY PROJECT – There is still time to get reimbursement for improving your home's energy efficiency. Up to 50% of the cost may be reimbursed with a maximum reimbursement of \$3,000 per home. There are also many incentives from contractors and financing available from Cobb EMC. This is a great time to invest in the energy efficiency of your home and start saving energy and money! Stop by City Hall to fill out the Prequalification form and get details of how to proceed. This project, program or service is funded in whole or in part by the American Recovery and Reinvestment Act of 2009, in cooperation with the Georgia Environmental Finance Authority"

BOOK COLLECTION- The Roswell Fire and Police Departments are collecting books to benefit the STAR House Foundation. Please drop off books at all seven Roswell Fire Stations throughout the month of March. For more information on STAR House, go to www.starhousefoundation.org.

City Hall Hours

City Hall is open from 9:00 a.m. until 4:00 p. m. except on Wednesday. Wednesday hours are from 9:00 until noon. We appreciate your respecting these hours.

CITY KITTIES - A home is needed for the 3 Kitties living outside of City Hall. They would be happy with someone who has an indoor space (barn, building ...) and an outdoor space away from traffic. They are spayed and neutered. Their shots will need to be updated soon. A volunteer is able to help with catching them and to acclimate them to a new place. Please call Tammy at 678-777-8465.

SIREN TEST – There is a Siren Test the first Wednesday of every month at 12:00 noon. We are served by Cherokee and Fulton counties, so you may hear 2 sirens.

CHECK OUT www.mountainpark-ga.gov for City forms, upcoming events and announcements from City Hall.