



## Reminders And Information May 2011

### KNOW YOUR CITY CODE

We are using this section of our newsletter to familiarize residents with content found in the official City Code book. We will periodically print selected sections. See back for additional City Code. For a full version of the City's Code, please visit [www.mountainpark-ga.gov](http://www.mountainpark-ga.gov).



#### Building Permits

##### Construction Projects that Do Not Require a Permit.

- Replacing shingles on a Roof, unless any rafters are replaced.
- Fixing or replacing exterior siding or interior sheetrock.
- Replacing a door or window, if the replacement can fit into the same hole as the original door or window.
- Replacing exterior deck boards does not but enlarging an existing deck or adding new deck area does.
- Retaining walls of 4 feet or more in height require a permit (and an engineering certification form)
- Adding or replacing a ceiling fan in an existing electrical box does not require a permit. However, extending the electrical wiring in a structure does require a permit.
- Fences require a permit if there will be significant land disturbance. Gates over 4 feet with any non-manual operational assistance always require a permit.
- Driveway maintenance does not require a permit. New driveways or driveway additions involving ground disturbance require a permit.
- In general, ground disturbance of less than 250 square feet does not require a permit. This consideration does not apply to sites that are within 200 feet of state waters

**Failure to obtain a permit prior to starting any building or land disturbance will result in an automatic doubling of all fees associated with the permit. Please contact City Hall with questions.**

#### A MESSAGE FROM YOUR MAYOR

**Next Dumpster Day is  
June 4**

I would like to announce that Karen Segars has been appointed as the City Administrator. Karen will focus on the day to day administration for the city which will allow the Council to focus on policy and laws for the city. Karen has 21 years experience of government service and holds a Bachelor of Business Administration from Shorter University. She is an asset to our community.

We are looking forward to another beautiful spring season in the City of Mountain Park. Thank you to all who participated in the Earth Day celebration especially our Recreational Director, Patricia Bosworth. We continue to receive rave reviews on our beautiful Community Building. It is becoming a much sought after event site in the community. We are fortunate to have a great place for meetings, weddings, parties and civic events in our city.

Sincerely,

Jim Still

**TIME TO SWIM- GET YOUR POOL TAGS AT CITY HALL!**

# **City of Mountain Park**

## **Pool Tag Registration INFO- 2011**

**Adults are considered 18 years and older.**

**Adults 60 years and older receive \$5 off their season pass**

**Children Ages 3 to 17: 2 and under Free**

**All children 11 and under must be accompanied by a Paid Adult**

**In order to qualify for a family pass, individuals must be immediate family members who live at the same residence (maximum of two adults) and all the children must be under the age of 18 OR 21 with a 2011 school ID (maximum of four children) and related to one or both of the adults as offspring or by marriage, adoption and foster care placement or legal guardianship.**

***\$5 Daily Passes cannot be applied to season passes.***

**Passes may be revoked for pool infractions and misuse with no refunds.**

**The pool is not responsible for lost or stolen season passes. A replacement fee of \$10.00 per tag will be charged. Any pass reported stolen or lost, and later found to be used will be subject to Criminal prosecution.**

### **No FREE DAYS**

**Everyone entering the pool gated area must have a pool pass.**

**The concession area is closed, except for authorized personnel. No refrigerator or microwave is available to the public.**

**This year fire department members' family and current city employees (IDs required) get the same rates as residents.**

**MORE HOURS TO SWIM PASSES ARE AVAILABLE \$20 PLUS \$10 for (key \$10 is nonrefundable) see additional paperwork.**

**7%, Georgia sales tax to all passes sold.**

**Resident - \$53.50 Adult - \$42.80 Child - \$214.00 Family (2 Adult and up to 4 children per household)**

**Non Resident - \$80.25 Adult - \$53.50 Child - \$321.00 Family (2 Adult and Up to 4 children per household)**

## **City Hall will be closed for Memorial Day, May 30, 2011**

**PARKING PERMITS** – Please remember to obtain a temporary parking permit from City Hall 24 hours prior to an event at your address. This permit allows for temporary parking along side city streets for a 24 hour period. The vehicles must be positioned off the street to allow for orderly flow of traffic. It does not allow parking in front of fire hydrants, blocking of driveways or intersections. It does not diminish the rights of nearby property owners regarding trespassing.

## **Free Fishing Days**

The City of Mountain Park in conjunction with the Georgia Department of National Resources invites you to go fishing with family and friends without buying a fishing license during Georgia's **2011** Free Fishing Days.

**June 4 & June 11** are the two Saturdays that occur during National Fishing and Boating Week

**September 24** is National Hunting & Fishing Day (fourth Saturday in September of each year)

Free Fishing Days are declared by the Commissioner of the Department of Natural Resources to: encourage people to try fishing and help celebrate fishing as wholesome and healthy recreation; promote respect for our state's natural resources, wilderness, and wildlife; and recognize anglers for their contribution of billions of dollars to the state's economy and financial support for programs to conserve and protect our natural resources.

### **DISPOSE OF HAZARDOUS MATERIALS PROPERLY**

In November of 2005 the City of Mountain Park adopted an ordinance prohibiting illicit discharges to the storm water system. To paraphrase the ordinance: No person shall throw, drain, or otherwise discharge, any pollutants or waters containing pollutants, other than storm water into the city storm sewer system. Please do your part to keep Mountain Park clean and beautiful.

Please dispose of all your hazardous materials properly. Please report any violations or improper disposal of pollutants and hazardous material to City Hall 770-993-4231. Together we can make a difference.

### **Local collection facilities for oil, oil filters & antifreeze**

Roswell Recycling will dispose of used motor oil and batteries. 770-442-8822

Pep Boys – Alpharetta Road –oil and batteries 770-594-7926

**FOOD FOR KITTIES** – City Hall is accepting donations of dry, bagged food for the kitties.

## KNOW YOUR CODE continued

### Sec. 42-71. Permit required.

All boats, motorized and nonmotorized, shall require a city permit. Boating in the lakes in the city requires a state registration (except nonmotorized boats), city permit and picture identification for boaters 16 to 65 years old. Honorary permits (no charge) will be issued to boaters over 65 years old, who are property owners or residents of the city.

(Ord. No. 93A-96, § 1, 8-26-1996)

### Sec. 42-72. Permit procedures.

Boating permits may be purchased at the city hall during regular business hours. Applicants who are city residents or city property owners must show picture identification, proof of residency or property ownership and a current state boat registration. Nonresident or non-property owner applicants must show valid identification and state boat registration. All applicants must sign that they agree to abide by all city and state regulations relative to boating and the use of city properties. At the time of purchase, each permit shall be completed and signed by the applicant and a city representative. With all permits, a key to the boat ramp may be rented for a deposit. Fees for resident and nonresident boating permits shall be set from time to time by resolution of the mayor and city council.

(Ord. No. 93A-96, § 2, 8-26-1996; Ord. No. 297-08, § I, 1-26-2009)

### Sec. 42-73. Receipt of regulations.

Each person receiving a permit shall receive a copy of the state's boating regulations and a copy of this Code relative to boating, fishing and the use of lakes, parks and properties.

(Ord. No. 93A-96, § 3, 8-26-1996)

### Sec. 42-74. Violations.

Any violation of any provision of this article or of any other state or federal regulations relative to boating shall, in addition to any other remedy available to the city, result in revocation of the city boating permit.

(Ord. No. 93A-96, § 4, 8-26-1996)

- No motorized boats on Lake Garrett
- All boats On Lake Cherful must fully comply with State Law
- No person under 16 years of age shall operate a power boat on the lake without an adult in the boat and at or available to the controls.
- No one may place more than one motor boat at one time on Lake Cherful.
- No person may place a boat upon Lake Cherful without a current city permit
- No boat measuring more than 18 feet in overall length or equipped with a motor having more than 100 horsepower may be operated on Lake Cherful.
- No boat may be operated on Lake Cherful at a speed in excess of five miles per hour within 100 feet of any dock.
- All persons on skis, aqua-plane or other towed device must wear a ski-belt or life vest while on Lake Cherful.
- No person shall ride on the bow or on the gunwale of a boat being operated on Lake Cherful.
- All boats shall travel in a counterclockwise direction on Lake Cherful, except that boats may travel in any desired pattern when there are not more than two boats under way on the lake and such pattern does not create a hazard to the other boats or persons.
- No person shall operate a boat while under the influence of intoxicants nor shall any intoxicants be consumed while aboard any boat.
- There shall be on board each craft under way on Lake Cherful an approved life preserver for each occupant of the boat.
- No person operating a boat shall follow directly behind or within 200 feet of a skier. Boats within 200 feet of a skier must be operated either to the right or left of the path of the skier.

